

# **Local Programs**

## **SWISS Transportation Funding Update**

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October 12, 2023

Roger Millar, Secretary of Transportation Amy Scarton, Deputy Secretary of Transportation

# **Local Programs Overview**

Support to cities, counties, and other transportation partners such as tribal governments, ports, and transit agencies:

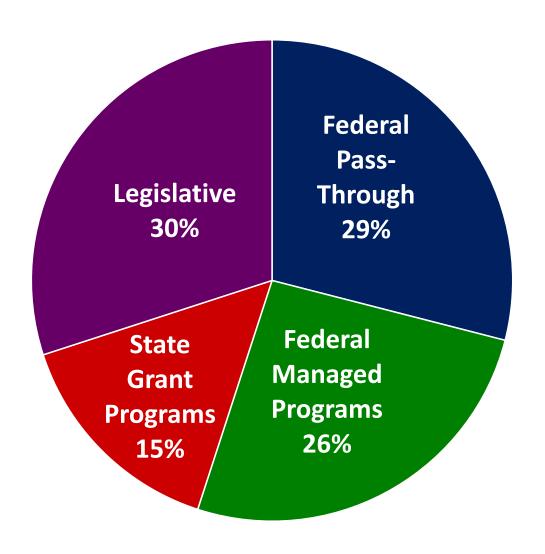
- Oversight & Administer FHWA and State Funded Projects
- Technical Support
- Funding Programs
- Education (LTAP)



# **Local Programs**

- State and Federal Compliance
  - Over 1,200 active projects
- Over 125 construction contracts awarded annually
- 200 NEPA approvals
- Over \$540M in Federal-Aid in FFY 2023 for Locals
- 2023-25 State Transportation budget ~\$684M

# WSDOT Local Programs 2023 – 2025 Capital Budget



# **Local Bridge Program**

- Local Bridge Program 4,268 Bridges
- Provide technical guidance
  - Certifications
  - Bridge Inventory
- Administer the Local Federal Bridge Program



# **Local Bridge Program**

### Bridge Funding Programs:

- Replacement
- Rehabilitation
- Preventative Maintenance

## In 2023 – Local Bridge Program

- 80 Applications
- 36 bridge projects selected
- Totaling \$147 million



# **NHS Asset Management**

### **National Highway Preservation Program (NHPP)**

- Preservation of NHS Roadways 13% Local
- Support Progress to achieve the State's Performance Target per the Asset Management Plan for NHS
- Use Pavement Management Strategies to Maximize the Life Expectancy of Roadways Including Equity-Related Safety Improvements
- \$150M Available \$10M Maximum / Project
- Construction Authorized by August 31, 2026
- Applications Due October 5, 2023

# **Safety Improvements**

## **Highway Safety Improvement Program (HSIP)**

City & County Program – Rural Safety (Federal)

- Most severe locations
- Vulnerable Road Users (VRU)
  - Non-motorized
  - Trend Locations
  - Prioritize
- Rural Roadway Departure (State)



## **PROTECT Grant Program**

Purpose: To provide grants for resilience improvements

Allocation: Formula and through competitive grants

\$75 million for local fish passage projects

### **Eligible Projects:**

- Use of natural infrastructure or construction or modification of storm surge flood protection
- Aquatic ecosystem restoration elements related to highway projects (FISH PASSAGE)

Selection: Brian Abbot Fish Barrier Removal Board

# **Discretionary Grant Programs**

#### **Existing**

- RAISE/BUILD/TIGER (\$7.5 billion)
- INFRA (\$3.2 billion)
- CRISI (\$5 billion)
- Passenger Ferry (\$1.5 billion)

#### <u>New</u>

- Bridge (\$3.25 billion)
- National Infrastructure Project Assistance program aka Megaprojects Grant Program (\$5 billion)
- National Culvert Removal, Replacement and Restoration Grant Program (\$1 billion)
- Electric or Low-Emitting Ferries (\$250 million)
- EV Charging and Fueling Infrastructure (\$2.5 billion)
- Reconnecting Communities Pilot Program (\$500 million)
- Railroad Crossing Elimination Program (\$3 billion)
- Strengthening Mobility and Revolutionizing Transportation Grants (SMART) (\$500 million)
- Active Transportation Investment Program (\$1 billion)
- Wildlife Crossing Pilot Project (\$350 million)

# **Local Programs**

### **Funding Opportunities**

- NHS Asset Management Program \$150M (10/5/23)
- Local Bridge Program \$150M (closed)
- City & County Safety Programs (approx. \$35M/yr)
- Railway-Highway Crossing Safety Program
- Multiuse Roadway Safety Program (\$1.23M)
- PROTECT (\$75M) through FBRB
- USDOT Notice Of Funding Opportunities (NOFO)

# **Barriers to Funding**

- Project Delivery
- Workforce
  - Experience
  - Expertise
  - Capacity
  - Training
- Unrealistic Expectations
- Funding Criteria & Programs
- Local Match Requirements

## Information

More information and project status visit: <a href="http://www.wsdot.wa.gov/localprograms/">http://www.wsdot.wa.gov/localprograms/</a>

## Region Local Program Engineers

Northwest – Mehrdad Moini, PE

Eastern - Mark Allen, PE

Olympic – John Ho, PE

Southwest – Robert Klug, PE

South Central - Randy Giles, PE

North Central - Brian Pearson, PE



## **Questions?**

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